



## AGENDA Water Board

4:00 PM - Thursday, October 2, 2025

Water Department, 3050 5th Avenue

Any item listed on the agenda may be open to discussion by the board. If you wish to address the board, please wait until the chair asks you to speak.

## **CALL TO ORDER**

## **REGULAR AGENDA**

- 1. Motion to receive and file Early Separation Option agreement.
- 2. Motion to approve Early Separation Option Agreement.

## **ADJOURN**