

AGENDA Civil Rights Commission

6:00 PM - Wednesday, April 2, 2025

Marion Public Library, 1101 6th Avenue

| | | Page |
|----------------|---|--------|
| CALL TO ORDER | | |
| ROLL CALL | | |
| REGULAR AGENDA | | |
| 1. | Motion to approve the March 5, 2025 minutes <u>Civil Rights Commission - Mar 05 2025 - Minutes - Pdf</u> | 2 - 5 |
| 2. | Staff Liaison Report (Alicia) Monthly Report - April 2025 | 6 - 8 |
| 3. | Strategic Plan Check-In (All) MCRC Strategic Plan - April 2023 - June 2025 | 9 - 12 |
| 4. | Outreach Plan Initiatives Check In (All) Minority owned business data collection Pride celebration Public forum Social media prepared statements Outreach event participation Part time employee | 13 |

MCRC 2025 Outreach Plan

PUBLIC FORUM

This time is set aside for comments from the public. Please understand the Commission will not take any action on comments due to requirements of the Open Meetings Law, but may do so at a future meeting.

COMMISSIONER COMMENTS

During this portion of the meeting, Commissioners may bring forward communications, concerns, and reports on various matters. No discussion amongst Commissioners shall take place.

ADJOURN

Upcoming Proclamations -

- Fair Housing Month April (To be read at the April 3 Council meeting)
- Asian American and Pacific Islander Heritage Month May (To be read at the May 8 Council meeting)

Any visually impaired or hearing impaired person needing assistance to participate in this meeting should contact the Civil Rights staff liaison at (319) 743-6301 at least 48 hours prior to the meeting.