



# AGENDA

## City Council Work Session

4:00 PM - Tuesday, April 16, 2024

City Hall, 1225 6th Avenue

The meeting is being recorded. Any item listed on the agenda may be open to discussion by the City Council. Times listed are estimated.

This meeting is viewable online. To watch, go to Zoom.com, select Join a Meeting, and enter the Meeting ID# 834 0537 1479. A link is also provided at [www.cityofmarion.org](http://www.cityofmarion.org). Audio only can be heard by calling 1-646-558-8656 and entering the same Meeting ID listed above.

Those who wish to provide comments for the regular session must either attend the meeting in person or submit the comment to the City Clerk by 4:00 p.m. on Thursday, April 18 via email at [cityclerk@cityofmarion.org](mailto:cityclerk@cityofmarion.org).

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### CALL TO ORDER

### PRESENTATIONS

This section is for presentations from external entities regarding current council action and area projects and events.

- |    |   |        |
|----|---|--------|
| 1. | Annual presentation from Trees Forever (4:00-4:15)  | 2      |
|    | <a href="#">Agenda Memo - AM-24-303 - Pdf</a>   |        |
| 2. | Annual presentation from Marion Chamber of Commerce (4:15-4:30)   | 3      |
|    | <a href="#">Agenda Memo - AM-24-184 - Pdf</a>   |        |
| 3. | Presentation from SCS to provide additional information regarding the automated collection system and fee recommendations (4:30-5:00) | 4 - 16 |
|    | <a href="#">Agenda Memo - AM-24-321 - Pdf</a>   |        |

### OTHER DEPARTMENT DISCUSSION

This portion of the meeting is set aside for other department discussions, presentations, and updates not related to current council action.

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|----|---|---------|
| 1. | Discussion and direction regarding financial statement preparation and auditing services (5:00-5:05)                        | 17 - 18 |
|    | <a href="#">Agenda Memo - AM-24-286 - Pdf</a>   |         |
| 2. | Discussion regarding the City of Marion applying for the Energy Efficiency and Conservation Block Grant (EECBG) (5:05-5:15) | 19 - 35 |
|    | <a href="#">Agenda Memo - AM-24-315 - Pdf</a>   |         |

### UPCOMING AGENDA REVIEW

This section is for review of the upcoming agenda. Council will discuss items intended to be formally considered at the next City Council Meeting.

- |    |  |    |
|----|--|----|
| 1. | City Council review of the April 18, 2024 agenda (5:15-5:20) | 36 |
|    | <a href="#">Agenda Memo - AM-24-282 - Pdf</a>                |    |

### ADJOURN