

# **AGENDA**

# **City Council Regular Session**

5:30 PM - Thursday, March 21, 2024

City Hall, 1225 6th Avenue

This meeting is being recorded. Any item listed on the agenda may be open to discussion by the City Council.

This meeting is viewable online. To watch, go to Zoom.com, select Join a Meeting, and enter the Meeting ID# 880 8552 8717. A link is also provided at www.cityofmarion.org. Audio only can be heard by calling 1-646-558-8656 and entering the same Meeting ID listed above.

Those who wish to comment must either attend the meeting in person or submit the comment to the City Clerk by 4:00 p.m. on Thursday, March 21 via email at cityclerk@cityofmarion.org.

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#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### MOMENT OF SILENCE

#### **PUBLIC FORUM**

This section is for comments from the public on topics listed on the agenda not associated with a public hearing.

#### **CONSENT AGENDA**

This section includes routine items and will be enacted by one motion without separate discussion unless Council requests an item to be removed to be considered separately.

Motion to approve the Consent Agenda as follows:

#### A. Administrative Services

A.1.	Minutes of the March 5 and 7, 2024 City Council meetings <u>Agenda Memo - AM-24-190 - Pdf</u>	7 - 15
A.2.	Receive and file correspondence regarding Eileen Robinson's resignation from the Library Board <u>Agenda Memo - AM-24-188 - Pdf</u>	16 - 17
A.3.	Receive and file February 2024 department monthly reports <u>Agenda Memo - AM-24-192 - Pdf</u>	18 - 35
A.4.	Payments as presented in the amount of \$2,877,150.71	36 - 59

A.5.	Liquor licenses including the following:		
	<ul> <li>Renewal - Beans, Teas &amp; Other Things - 593 62nd Street Suite 108</li> </ul>		
	<ul> <li>Renewal - Hunters Ridge Golf Course - 2901 Hunters Ridge Rd</li> </ul>		
	<ul> <li>Renewal - BP to Go #6 - 1010 East Post Road</li> </ul>		
	<ul> <li>Renewal - Villa's Patio Mexican Restaurant - 433 7th Ave</li> </ul>		
	Agenda Memo - AM-24-181 - Pdf		
A.6.	Hold Harmless Agreements with:	62 - 92	
	<ul> <li>City of Marion regarding the City Showcase on April 20, 2024 at the Marion YMCA - 3740 Irish Drive</li> </ul>		
	<ul> <li>Marion Chamber Foundation regarding the Marion Arts Festival on May 18, 2024 on 7th Ave between 10th Street</li> </ul>		
	& 12th Street, along with the Uptown Artway		
	<ul> <li>Corridor Running Club regarding the Marion Arts Festival Half Marathon &amp; 5K on May 18, 2024 starting and ending on 6th Avenue</li> </ul>		
	Agenda Memo - AM-24-182 - Pdf		
A.7.	Resolution No. 31851 approving agreement with D.A. Davidson for underwriting services in relation to the offering and issuance of General Obligation Bonds, Series 2024	93 - 99	
	Agenda Memo - AM-24-208 - Pdf		
A.8.	Resolution No. 31852 setting the date for public hearings on	100 - 103	
Α.υ.	proposals to enter into General Obligation Loan Agreements and to borrow money thereunder	100 - 103	
	Agenda Memo - AM-24-222 - Pdf		
A.9.	Resolution No. 31853 amending the Schedule of Fees, Bonds and Insurance effective April 1, 2024	104 - 142	
	Agenda Memo - AM-24-194 - Pdf		
A.10.	Resolution No. 31854 approving the new pay policies within City of Marion Employee Handbook	143 - 223	
	Agenda Memo - AM-24-209 - Pdf		
Public	Services		
B.1.	Resolution No. 31855 approving the purchase of winter deicer for fiscal year 2024 from Compass Minerals and authorizing payment in the amount of \$285,360	224	
	Agenda Memo - AM-24-223 - Pdf		
Public	: Safety - None		
Parks			
D.1.	Receive and file the 2024 Park Operations and Urban Forestry Summer Work Plan	225 - 235	
	Agenda Memo - AM-24-219 - Pdf		

В.

C.

D.

	D.2.	Furnishings regarding park furnishings for the Central Plaza & Depot Uptown Development and authorizing payment in the amount of \$96,077.07 (REC-18-039)	236 - 239				
_		Agenda Memo - AM-24-212 - Pdf					
E.	Engineering  E.1. Motion to approve project calendar regarding the 2024 Pavement 240 -						
	E.1.	<ul> <li>Motion to approve project calendar regarding the 2024 Pavement Patching Project as follows:</li> <li>Motion approving Resolution of Necessity and to retain the City Engineer as Project Engineer regarding the 2024 Pavement Patching Project (ANN-24-001)</li> <li>Motion approving filing of plans, specifications, form of contract and estimate of cost, advertising for bids by posting notice to bidders, and authorizing City officials or designees to receive and open bids regarding the 2024 Pavement Patching Project (ANN-24-001)</li> <li>Motion setting public hearing and directing publication thereof for 2024 Pavement Patching Project (ANN-24-001)</li> <li>Agenda Memo - AM-24-200 - Pdf</li> </ul>					
	E.2.	Motion to receive and file the Traffic Engineering Assistance Program (TEAP) Report for the IA 13 Corridor Traffic Study  Agenda Memo - AM-24-214 - Pdf	242 - 277				
	E.3.	Motion to receive file and refer to the Traffic Advisory Committee (TAC) a petition regarding adding marked and lighted crosswalk accommodations at the intersection of East Robins Road and Mulberry Drive	278 - 281				
		Agenda Memo - AM-24-216 - Pdf					
F.	Comr	Community Development					
	F.1.	Resolution No. 31857 approving the Squaw Creek Meadows 8th Addition Final Plat and Memorandum of Agreement for property located on the south end of Emerald Court, Marion, Iowa (OPM Properties L.C.)	282 - 292				
		Agenda Memo - AM-23-1288 - Pdf					
	F.2.	Resolution No. 31858 approving Jacobs Landing First Addition Final Plat and Memorandum of Agreement for property located north of East Robins Road and east of Meadowknolls Road, Marion, Iowa (Frazier Investments, LLC)  Agenda Memo - AM-24-197 - Pdf	293 - 304				
	F.3.	Resolution No. 31859 setting a public hearing for April 4, 2024, regarding amendments to the Marion Zoning Map per a city-initiated zoning request for thirteen properties in Marion, lowa	305				
		Agenda Memo - AM-24-205 - Pdf					
G.	Libraı	гу					

G.1. Resolution No. 31860 approving final payment to Bush Construction regarding the Library Building Project in the amount of \$39,114.10 (FACS-17-034)

Agenda Memo - AM-24-221 - Pdf

#### CONSENT AGENDA WITH MAYOR ABOUASSALY'S ABSTENTION

Motion to approve the Consent Agenda with Mayor AbouAssaly's abstention as follows:

- A. Administrative Services
  - A.1. Resolution No. 31861 amending Resolution 31751 and approving a settlement agreement with Iowa Communities Assurances
    Pool, Delaney Concrete Construction Company, Inc., Knapp-Warden, LLC, Unzeitig Construction Company, and Merchants
    Bonding Company relating to the new public services facility

    Agenda Memo AM-24-228 Pdf
- B. Public Services None
- C. Public Safety None
- D. Parks None
- E. Engineering None
- F. Community Development None
- G. Library None

#### **REGULAR AGENDA**

- A. Administrative Services
  - A.1. Ordinance No. 24-04 designating an area of Marion, Iowa, as the 2024 Multifamily Housing Urban Revitalization Area (initial consideration)

Agenda Memo - AM-24-179 - Pdf

- B. Public Services None
- C. Public Safety None
- D. Parks None
- E. Engineering
  - E.1. Public hearing regarding the 2024 Draper Park Project (REC-24- 333 334 001)

Agenda Memo - AM-24-203 - Pdf

306 - 310

Park Project as follows: Resolution No. 31862 adopting final plans, specifications, form of contract, and estimate of cost regarding the 2024 Draper Park Project (REC-24-001) • Resolution No. 31863 awarding bid, authorizing approval of the contract, bonds and insurance with Rathje Construction Company regarding the 2024 Draper Park Project, and authorizing payment in the amount of \$289,500 (REC-24-001) Agenda Memo - AM-24-204 - Pdf E.3. Public hearing regarding the 2024 HMA Resurfacing Project 338 - 340 (ANN-18-086) Agenda Memo - AM-24-210 - Pdf E.4. Motion to approve project calendar regarding the 2024 HMA 341 - 343 Resurfacing Project as follows: Resolution No. 31864 adopting final plans, specifications, form of contract, and estimate of cost regarding the 2024 HMA Resurfacing Project (ANN-18-086) Resolution No. 31865 awarding bid, authorizing approval of the contract, bonds and insurance with LL Pelling Co... Inc. regarding the 2024 HMA Resurfacing Project, and authorizing payment in the amount of \$998,959.20 (ANN-18-086) Agenda Memo - AM-24-211 - Pdf E.5. Public Hearing regarding an amendment to Chapter 163 of the 344 - 347Code of Ordinances regarding Flood Damage Prevention and adoption of the 2024 FEMA Flood Insurance Study (FIS) and the 2024 FEMA Flood Insurance Rate Map (FIRM). Agenda Memo - AM-24-217 - Pdf Ordinance No. 24-05 adopting amendments to Chapter 163 of 348 - 370E.6. the Code of Ordinances relating to Flood Damage Prevention, the 2024 FEMA Flood Insurance Study (FIS) and the 2024 FEMA Flood Insurance Rate Map (FIRM). (Initial Consideration) Agenda Memo - AM-24-218 - Pdf F. Community Development - None G. Library - None

Motion to approve project calendar regarding the 2024 Draper

335 - 337

## **PUBLIC FORUM**

E.2.

This time is set aside for comments from the public. Please understand that the City Council will not take any action on your comments at this meeting due to requirements of the Open Meetings Law, but may do so at a future meeting.

### **COUNCIL COMMENTS**

During this portion of the meeting, Council members may bring forward communications, concerns and reports on various matters.

#### **ADJOURN**