



# AGENDA

## Park Board

4:00 PM - Wednesday, February 10, 2021

Thomas Park, 343 Marion Blvd

Any item listed on the agenda may be open to discussion by the Park Board.

**NOTE: Based on COVID-19 guidance from Linn County Public Health and the State of Iowa to limit the size of groups gathering, this meeting is able to be viewed online. To watch, go to Zoom.com, select Join a Meeting, and enter the Meeting ID# 893 1944 6658. A link is also provided at [www.cityofmarion.org](http://www.cityofmarion.org). Audio only can be heard by calling 1-646-558-8656 and entering the same Meeting ID listed above.**

**Anyone who wishes to comment on an agenda item, including public hearings, may submit the comment to the Interim Parks Director by Noon on Wednesday, February 10, via phone at 319-447-3580 or email [sstaashelm@cityofmarion.org](mailto:sstaashelm@cityofmarion.org). Comments can also be provided during the Zoom meeting by clicking the Q&A option and entering your comment. All comments will be acknowledged during the meeting.**

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### ROLL CALL

### MINUTES

1. Motion to approve minutes from January 13, 2021. 3 - 5  
[Park Board - Jan 13 2021 - Minutes - Pdf](#)

### REPORTS

1. Motion to approve the January Financial Report 6  
[January 2021 Financial Report Park Board](#)
2. Review of January Invoices Report 7 - 12  
[January 2021 Invoice Park Board](#)

### PUBLIC INPUT

### ACTION/DISCUSSION ITEMS

1. Motion to approve Zero Turn Mower Bid 13 - 14  
[2021 Zero Turn Mower Quotation Record](#)
2. Motion to approve Compact Tractor Mower Bid 15  
[2021 John Deere 1585 Quotation Record](#)
3. Motion to approve Utility Tractor Bid
4. Motion to approve Pool Chemical Feeder Bid 16  
[Pool Chemical Feeder](#)
5. Discussion of Hanna Park Fitness Trail Phase II Scope
6. Discussion regarding Kick-it Forward Mini-Pitch 17  
[Soccer Mini Pitch](#)

7. Receive and File: Letter from David Keller 18 - 19  
[R & F Keller Letter](#)

8. Other action or discussion items

#### **STAFF REPORT**

1. Review of Staff Report 20 - 23  
[Park Board-Staff Report-2021-02](#)

#### **BOARD DISCUSSION**

#### **ADJOURN**